

**California Uniform Public Construction Cost Accounting Act (CUPCCAA)****CONTRACTORS PRE-QUALIFICATION APPLICATION FORM****Informal Bid List (\$60,000 - \$200,000)****1. APPLICANT INFORMATION**

|                          |
|--------------------------|
| Applicable Year:         |
| Legal Business Name:     |
| Tax ID#:                 |
| Address 1:               |
| Address 2:               |
| City:                    |
| State:                   |
| Zip Code:                |
| Primary Contact Name:    |
| Primary Contact E-mail:  |
| Phone #:                 |
| Fax #:                   |
| Web Address:             |
| DIR Registration #:      |
| DIR Expiration Date:     |
| Current License #:       |
| License Expiration Date: |

**2. PRE-QUALIFICATION**

The Applicant requests to be pre-qualified for submitting proposals for the District's informally bid projects in the classification(s) noted by the Applicant in Exhibit A (Pre-Qualification Classifications) attached to this Pre-Qualification Application.

**3. APPLICANT ANNUAL REVENUE**

If the Applicant is engaged in business enterprises other than construction, responses to the following are limited to the Applicant's construction operations.

| <b><u>Calendar Year/<br/>Fiscal Year</u></b> | <b><u>Annual Gross Revenue \$</u></b> | <b><u>Average Dollar Value of all<br/>Contracts \$</u></b> | <b><u>Dollar Value of Largest<br/>Contract \$</u></b> |
|----------------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------------------------------------------|
| <b>Prior Year 1</b>                          |                                       |                                                            |                                                       |
| <b>Prior Year 2</b>                          |                                       |                                                            |                                                       |
| <b>Prior Year 3</b>                          |                                       |                                                            |                                                       |

**4. APPLICANT INSURANCE AND BONDING**

Complete the following for the Applicant's current General Liability Insurance, Workers Compensation Insurance and bonding capacity.

| General Liability Insurance        |
|------------------------------------|
| Insurer:                           |
| Policy #:                          |
| Broker:                            |
| Broker Contact Name:               |
| Street Address:                    |
| City:                              |
| State:                             |
| Zip Code:                          |
| Phone #:                           |
| Fax #:                             |
| Email Address:                     |
| Coverage Limits Per Occurrence: \$ |
| Coverage Limits Per Aggregate: \$  |

  

| Bid, Performance and Labor & Materials Payment Bonds |
|------------------------------------------------------|
| Surety:                                              |
| Surety Broker:                                       |
| Surety Broker Contact Name:                          |
| Street Address:                                      |
| City:                                                |
| State:                                               |
| Zip Code:                                            |
| Phone #:                                             |
| Fax #:                                               |
| Email Address:                                       |
| Bonding Capacity: Maximum Per Project: \$            |
| Bonding Capacity: Maximum All Projects: \$           |

  

| Workers Compensation Insurance |
|--------------------------------|
| Insurer:                       |
| Policy #:                      |
| Broker:                        |
| Broker Contact Name:           |
| Street Address:                |
| City:                          |
| State:                         |
| Zip Code:                      |
| Phone #:                       |
| Fax #:                         |
| Email Address:                 |

**5. CURRENT PUBLIC WORKS PROJECTS**

Complete the following to identify all public works construction projects for which the Applicant is under contract as of the date of submitting this Application. Duplicate this page as necessary to identify **all** of the Applicant's current public works projects.

|                                       |
|---------------------------------------|
| Project Description:                  |
| Owner Name:                           |
| Owner Contact Person:                 |
| Owner Contact Phone Number:           |
| Owner Contact Email:                  |
| Architect Name:                       |
| Architect Contact Person:             |
| Architect Contact Phone #:            |
| Architect Contact Email:              |
| Applicant Scope of Work:              |
| Percentage Complete; Applicant Work:  |
| Percentage Complete; Overall Project: |

|                                       |
|---------------------------------------|
| Project Description:                  |
| Owner Name:                           |
| Owner Contact Person:                 |
| Owner Contact Phone Number:           |
| Owner Contact Email:                  |
| Architect Name:                       |
| Architect Contact Person:             |
| Architect Contact Phone #:            |
| Architect Contact Email:              |
| Applicant Scope of Work:              |
| Percentage Complete; Applicant Work:  |
| Percentage Complete; Overall Project: |

|                                       |
|---------------------------------------|
| Project Description:                  |
| Owner Name:                           |
| Owner Contact Person:                 |
| Owner Contact Phone Number:           |
| Owner Contact Email:                  |
| Architect Name:                       |
| Architect Contact Person:             |
| Architect Contact Phone #:            |
| Architect Contact Email:              |
| Applicant Scope of Work:              |
| Percentage Complete; Applicant Work:  |
| Percentage Complete; Overall Project: |

**6. PRIOR PUBLIC WORKS PROJECTS**

Complete the following to identify all public works construction projects for which the Applicant completed in the three (3) years preceding the date of submitting this Application. Duplicate this page as necessary to identify all of the Applicant's public works projects completed in the preceding three (3) years.

|                                         |
|-----------------------------------------|
| Project Description:                    |
| Owner Name:                             |
| Owner Contact Person:                   |
| Owner Contact Phone Number:             |
| Owner Contact Email:                    |
| Architect Name:                         |
| Architect Contact Person:               |
| Architect Contact Phone #:              |
| Architect Contact Email:                |
| Applicant Scope of Work:                |
| Applicant's Original Contract Value: \$ |
| Applicant's Final Contract Value: \$    |

|                                         |
|-----------------------------------------|
| Project Description:                    |
| Owner Name:                             |
| Owner Contact Person:                   |
| Owner Contact Phone Number:             |
| Owner Contact Email:                    |
| Architect Name:                         |
| Architect Contact Person:               |
| Architect Contact Phone #:              |
| Architect Contact Email:                |
| Applicant Scope of Work:                |
| Applicant's Original Contract Value: \$ |
| Applicant's Final Contract Value: \$    |

|                                         |
|-----------------------------------------|
| Project Description:                    |
| Owner Name:                             |
| Owner Contact Person:                   |
| Owner Contact Phone Number:             |
| Owner Contact Email:                    |
| Architect Name:                         |
| Architect Contact Person:               |
| Architect Contact Phone #:              |
| Architect Contact Email:                |
| Applicant Scope of Work:                |
| Applicant's Original Contract Value: \$ |
| Applicant's Final Contract Value: \$    |

**7. REFERENCES**

|                                |
|--------------------------------|
| <b>DSA Inspector Reference</b> |
| DSA Inspector Firm Name:       |
| Street Address:                |
| City:                          |
| State:                         |
| Zip Code:                      |
| Contact Person:                |
| Contact Phone#:                |
| Contact Email Address:         |

|                                    |
|------------------------------------|
| <b>Material Supplier Reference</b> |
| Material Supplier Name:            |
| Street Address:                    |
| City:                              |
| State:                             |
| Zip Code:                          |
| Contact Person:                    |
| Contact Phone#:                    |
| Contact Email Address:             |

|                                                                                              |
|----------------------------------------------------------------------------------------------|
| <b>Public Agency Owner Reference (California K-12 or Community College Owners Preferred)</b> |
| Public Agency Owner Name:                                                                    |
| Street Address:                                                                              |
| City:                                                                                        |
| State:                                                                                       |
| Zip Code:                                                                                    |
| Contact Person:                                                                              |
| Contact Phone#:                                                                              |
| Contact Email Address:                                                                       |

|                                 |
|---------------------------------|
| <b>Architect Name Reference</b> |
| Architect Name:                 |
| Street Address:                 |
| City:                           |
| State:                          |
| Zip Code:                       |
| Contact Person:                 |
| Contact Phone#:                 |
| Contact Email Address:          |

## 8. ESSENTIAL QUESTIONS FOR QUALIFICATION

An Applicant will not be pre-qualified if the response to any of the following essential questions results in a “Not Qualified” designation.

| Num  | Yes | No | Question                                                                                                                                                                                                                                                                                                                                                                               |
|------|-----|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8.1  |     |    | The Applicant possesses a valid and currently in good standing California Contractors’ license for the trade category(ies) for which the Applicant requests pre-qualification.                                                                                                                                                                                                         |
| 8.2  |     |    | The Applicant is a DIR registered contractor.                                                                                                                                                                                                                                                                                                                                          |
| 8.3  |     |    | Applicants maintain a commercial general liability insurance policy with a coverage amount of at least \$1,000,000 per occurrence and \$2,000,000 in the aggregate.                                                                                                                                                                                                                    |
| 8.4  |     |    | Applicant has a current workers’ compensation insurance policy as required by the Labor Code or is legally self-insured pursuant to Labor Code § 3700. Applicant is exempt from this requirement, because it has no employees                                                                                                                                                          |
| 8.5  |     |    | Applicant has bonding capacity of at least Two Hundred Thousand Dollars (\$200,000) per project and One Million Dollars (\$1,000,000) in the aggregate for all projects.                                                                                                                                                                                                               |
| 8.6  |     |    | Within the past twenty-four (24) months, has the Applicant provided public works construction services under a direct contract with a public owner where the value of the construction services provided by the Applicant was greater than \$50,000?                                                                                                                                   |
| 8.7  |     |    | The Applicant is ineligible or debarred from submitting bid proposals for public works projects or public works contracts pursuant Labor Code § 1777.1 or Labor Code § 1777.7.                                                                                                                                                                                                         |
| 8.8  |     |    | Within the past three (3) years a public agency has determined that the Applicant, or any predecessor to the Applicant, is not a “responsible” bidder for a public works project or a public works contract.                                                                                                                                                                           |
| 8.9  |     |    | During the past three (3) years, the Applicant or any predecessor to the Applicant, or any of the equity owners of the Applicant has been convicted of a federal or state crime involving fraud, theft, or any other act of dishonesty                                                                                                                                                 |
| 8.10 |     |    | During the past three (3) years a Surety has completed any project or the Applicant’s obligations under a construction contract.                                                                                                                                                                                                                                                       |
| 8.11 |     |    | The Applicant’s Worker’s Compensation Insurance <i>prior five (5) year average</i> Experience Modification Rating (“EMR”) rating over the past five (5) years is more than 1.5.                                                                                                                                                                                                        |
| 8.12 |     |    | The Applicant’s Worker’s Compensation Insurance <i>current</i> average Experience Modification Rating (“EMR”) rating is more than 1.5.                                                                                                                                                                                                                                                 |
| 8.13 |     |    | CAL OSHA or OSHA has cited and assessed penalties against the Applicant for “serious and willful” or “repeat” violations of its safety or health regulations in the past five (5) years.                                                                                                                                                                                               |
| 9.1  |     |    | <b>Asbestos Work; Hazardous Substance Removal Certifications: Each Applicant must respond to Questions 9.1 and 9.2 even if the Applicant does not request pre-qualification for asbestos work or hazardous material substance removal work.</b> Applicant possess a current and in good standing ASB-Asbestos Certification issued by the California Contractors’ State License Board. |
| 9.2  |     |    | Applicant possess a current and in good standing HAZ-Hazardous Substance Removal Certification issued by the California Contractors’ State License Board.                                                                                                                                                                                                                              |

**9. TRADES (check one or more)**
**PRE-QUALIFICATION APPLICATION; INFORMAL BIDDING; UNIFORM CONSTRUCTION COST ACCOUNTING  
Public Contract Code § 22030 et seq.; Exhibit A; Pre-Qualification Classifications**

Each Applicant must check each trade category for which the Applicant requests to be pre-qualified. An Applicant must be a California licensed contractor for the classification of Contractors' License required for each trade category for which pre-qualification is requested.

|  | Code  | Trade                                    |  | Code  | Trade                                     |
|--|-------|------------------------------------------|--|-------|-------------------------------------------|
|  | A.    | General Engineering                      |  | C-31. | Construction Zone Traffic Control         |
|  | B.    | General Building                         |  | C-32. | Parking and Highway Improvement           |
|  | C-2.  | Insulation and Acoustical                |  | C-33. | Painting and Decorating                   |
|  | C-4.  | Boiler, Hot-Water Heating System Fitting |  | C-34. | Pipeline                                  |
|  | C-5.  | Framing and Rough Carpentry              |  | C-35. | Lathing and Plastering                    |
|  | C-6.  | Cabinet, Millwork, Finish Carpentry      |  | C-36. | Plumbing                                  |
|  | C-7.  | Low Voltage Electrical                   |  | C-38. | Refrigeration                             |
|  | C-7.  | Low Voltage Electrical                   |  | C-39. | Roofing                                   |
|  | C-8.  | Concrete Contractor                      |  | C-42. | Sanitation System                         |
|  | C-9.  | Drywall Contractor                       |  | C-43. | Sheet Metal                               |
|  | C-10. | Electrical                               |  | C-45. | Electrical Sign                           |
|  | C-11. | Elevator Contractor                      |  | C-46. | Solar                                     |
|  | C-12. | Earthwork and Paving                     |  | C-47. | General Manufactured Housing              |
|  | C-13. | Fencing                                  |  | C-50. | Reinforcing Steel                         |
|  | C-15. | Floor and Flooring                       |  | C-51. | Structural Steel                          |
|  | C-16. | Fire Protection                          |  | C-53. | Swimming Pool                             |
|  | C-17. | Glazing                                  |  | C-54. | Tile                                      |
|  | C-20. | Warm-Air Heating and Air Conditioning    |  | D-56. | Trenching                                 |
|  | C-21. | Building Moving/Demolition               |  | D-59. | Hydro seed Spraying                       |
|  | C-22. | Asbestos Abatement Contractor            |  | D-62. | Air and Water Balancing                   |
|  | C-23. | Ornamental Metal Contractor              |  | D-63. | Construction Cleanup                      |
|  | C-27. | Landscaping                              |  | D-64. | Non-specialized                           |
|  | C-28. | Lock and Security Equipment              |  | D-65. | Weatherization and Energy Conservation    |
|  | C-29. | Masonry Contractor                       |  | ASB.  | Asbestos Certification                    |
|  |       |                                          |  | HAZ.  | Hazardous Substance Removal Certification |

**10. AUTHORITY AND CERTIFICATION**

The undersigned is duly authorized to execute this Application under penalty of perjury on behalf of the above-identified Applicant. The undersigned warrants and represents that he/she has personal knowledge of each of the responses to this Application and/or that he/she has conducted all necessary and appropriate inquiries to determine the truth, completeness and accuracy of responses to this Application. The undersigned declares and certifies that the responses to this Application are complete and accurate; there are no omissions of material fact or information that render any response to be false or misleading and there are no misstatements of fact in any of the responses. The Applicant acknowledges and agrees that if the District determines that any response herein is false or misleading or contains misstatements of fact, the Bidder will not be deemed qualified to participate in the District's Informal Bidding procedures.

Date Executed:

At City and State:

Signature:

By (Full Name):

Title:

Please send completed and signed copy to: Email: [leorosas@maasco.com](mailto:leorosas@maasco.com)

or

Mail to:  
College of the Desert  
Attn: Bond Program Office  
43-500 Monterey Ave  
Palm Desert, CA 92260